CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this Transmittal Letter and the papers indicated as being transmitted therewith are being deposited with the United States Postal Service on this date shown below in an envelope as "Express Mail Post Office to Addressee" under the below indicated Mailing Label Number, addressed to: Box PCT, Assistant Commissioner for Patents, Washington, D.C. 20231.

Mailing Label No.: EF232844560US

Deposit Date: July 19.200

Name: Don W. Bulson

ATTORNEY'S DOCKET NO. DYOUP0218US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE (DO/EO/US)

In re national phase of:

Applicant(s):

David Horne et al.

International Application No.:

PCT/GB00/00094

International Filing Date:

14 January 2000

Priority Date Claimed:

19 January 1999

Title of Invention:

HINGE CONNECTION

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING ENTRY INTO U.S. NATIONAL PHASE UNDER 35 U.S.C. 371

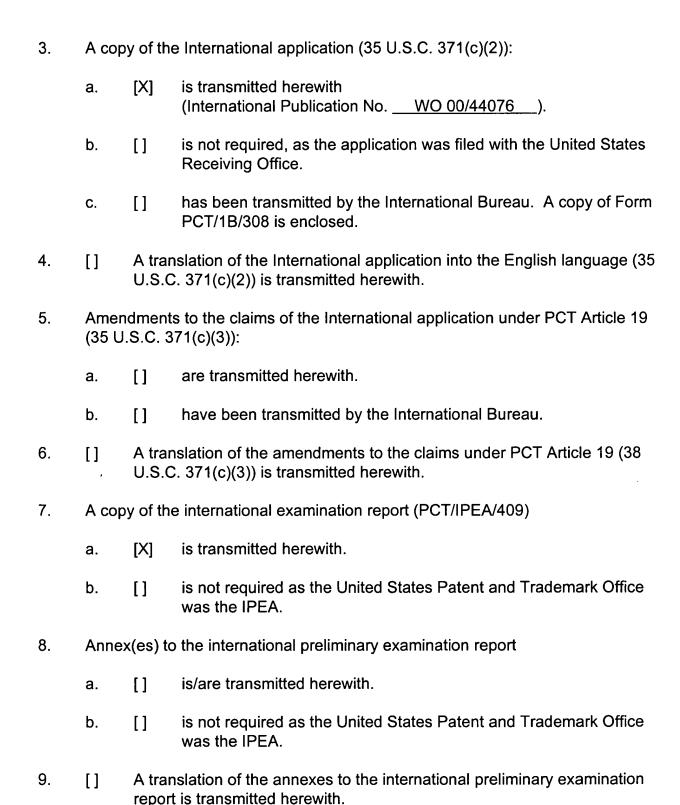
Box PCT
Assistant Commissioner for Patents
Washington D.C. 20231

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information under 35 U.S.C. 371:

- 1. This express request to immediately begin national examination procedures (35 U.S.C. 371(f)).
- 2. The U.S. National Fee (35 U.S.C. 371(c)(1)) and other fees (37 CFR 1.492) as indicated below.

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16.

[]

Other:

10.	[]	An oath or declaration of the inventor (35 U.S.C. 371(c)(4)) complying with 35 U.S.C. 115 is submitted herewith.					
11.	An International Search Report (PCT/ISA/210)						
	a.	[X]	is transmitted herewith.				
	b.	[]	has been transmitted by the International Bureau.				
	C.	[]	is not required, as the application was searched by the United States International Searching Authority.				
12.	[X]	An Information Disclosure Statement under 37 CFR 1.97 and 1.98 is transmitted herewith, along with Form PTO-1449 and copies of citatic listed.					
13.	[]	An assignment document is transmitted herewith for recording, along values a separate cover sheet.					
14.	[X]	A pre	eliminary amendment is enclosed.				
15.	·H	A verified statement claiming small entity status is enclosed.					

Basic National Fee	Fee				
IPEA - US					
ISA - US	\$710.00				
PTO not ISA o	\$1,000.00				
Claims meet P - IPEA - US					
Filing with EP0 report					
	\$860.00				
Claims*	Number filed		Number extra	Rate	
Total claims	12	-20	0	\$18.00	\$0.00
Independent claims	1	-3	0	\$80.00	\$0.00
Multiple dependent cl					
	\$860.00				
Small entity statemen	\$0.00				
	\$860.00				
Fee for recording end					
	\$860.00				

^{*}After any attached preliminary amendment reducing the number of claims and/or deleting multiple dependencies.

- [X] A check in the amount of \$ 860.00 to cover the above fees is enclosed.
- [] Please charge our Deposit Account No. 18-0988 in the amount of \$_____. A duplicate copy of this sheet is enclosed.

WARNING: TO AVOID ABANDONMENT OF THE APPLICATION THE BASIC NATIONAL FEE MUST BE PAID WITHIN THE 20/30 MONTH TIME LIMIT.

- 16. The Commissioner is hereby authorized to charge the following additional fees that may be required by this paper and during the entire pendency of this application to our Deposit Account No. 18-0988:
 - a. [X] 37 CFR 1.492(a)(1), (2), (3), (4) and (5) (filing fees)

WARNING: BECAUSE FAILURE TO PAY THE NATIONAL FEE WITHIN 30 MONTHS WITHOUT EXTENSION (37 CFR S 1.495(B)(2)) RESULTS IN ABANDONMENT OF THE APPLICATION, IT WOULD BE BEST TO ALWAYS CHECK THE ABOVE BOX.

b. [] 37 CFR 1.492(b), (c) and (d) (presentation of extra claims)

NOTE: Because additional fees for excess or multiple dependent claims not paid on filing or on later presentation must only be paid or these claims cancelled by amendment prior to the expiration of the time period set for response by the PTO in any notice of fee deficiency (37 CFR 1.492(d)), it might be best not to authorize the PTO to charge additional claim fees, except possibly when dealing with amendments after final action.

Respectfully submitted,

Don W. Bulson, Reg. No. 28,192

Direct all correspondence and telephone calls to:

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Tel: 216-621-1113 Fax: 216-621-6165

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